



NS-US035104

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :  
Hiroshi TSUNEHARA : Patent Art Unit: 3683  
Serial No.: 10/659,381 :  
Filed: September 11, 2003 :  
For: VEHICLE BRAKING APPARATUS :

**INFORMATION DISCLOSURE STATEMENT WITH CERTIFICATION**

Assistant Commissioner of Patents  
Washington, DC 20231

Sir:

In accordance with MPEP 609 and 37 C.F.R. §§ 1.56, 1.97 and 1.98, Applicant brings the attached references listed on the attached PTO-1449 Form to the Examiner's attention and requests that they be considered and made of record in this application. Also attached is a copy of the European Search Report dated January 30, 2004.

I hereby certify that each item of information in the Information Disclosure Statement filed herewith was cited for the first time in any communication from a foreign patent office in any counterpart foreign application not more than three months prior to the filing of this information disclosure statement.

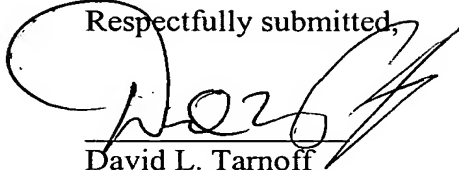
*No fee is believed to be required in view of the above certification.* However, Applicant authorizes the Commissioner of Patents and Trademarks to charge payment of the Petition fee Under 37 C.F.R. §1.17(p) *if required* and any other fees associated with this communication or credit any overpayment to Deposit Account No. 50-1836. A duplicate copy of this Statement is enclosed for that purpose.

Since this application was filed after June 30, 2003, the U.S. Patent and Trademark Office waives the requirement under 37 C.F.R. 1.98 (a) (2) (i) for submitting a copy of each cited U.S. Patent and each U.S. patent application publication.

\* \* \*

Prompt examination on the merits is respectfully requested.

Respectfully submitted,

  
David L. Tarnoff

Reg. No. 32,383

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Dated: 2-27-04

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**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.**